The Application Packet should have the following documents attached/included:

- A signed Lifeline to Hope Prerequisites Form
- A completed Lifeline to Hope Lay Helper Application
- A signed Lifeline to Hope Attestation Form
- Three Lifeline to Hope Reference Forms (original copies in separate sealed envelopes and signed across the back flap by the person providing the reference)

Please make a photocopy of all completed forms and keep for your personal records.

Until March 27th, 2025, Lay Helper Applications, References and other supportive documentation may be submitted to the Gerholz Center for Christian Counseling or mailed to:

Gerholz Center for Christian Counseling Attn. Amanda Carlson 746 South Saginaw Street. Flint, MI 48502



All Lifeline to Hope Lay Helpers will be required to commit to the following:

- Be in agreement with and follow the First Presbyterian Church of Flint Statement of Faith (see attached).
- Be committed to the Vision and Mission Statements of the Gerholz Center for Christian Counseling.
- Be an active part of the First Presbyterian Church of Flint and Gerholz Center for Christian Counseling family through your attendance, participation and/or service.
- Consent to a pre-training face-to-face interview with Gerholz leaders prior to actual attendance and participation in the training course.
- Provide three confidential personal references.
- Agree to all appropriate/required background checks.
- Attend and complete the Lay Helper 21-week Training Course.
- Consent to a post-training face-to-face interview with Lifeline to Hope leaders prior to actual Lay Helper responsibilities and assignments with care receivers.
- Upon completion of the Core Course, attend and complete the required number of Continuing Education classes when they are scheduled as part of ongoing training.
- Be able to support at least one care receiver on a regular basis until such time the individual/couple has sufficient support and/or resources available in order to continue the helping process.
- If there is a history of addiction, the Lifeline to Hope lay helpers must be able to demonstrate a minimum of one year of sobriety/recovery.
- If there is a history of significant personal trauma or crisis, the Lifeline to Hope lay helper must be able to demonstrate a minimum of one year of post-event recovery.

Please Print Your Name Clearly Here	
,	
Signature of Applicant	Date



I. Demographic Information

Thank you for your interest in pursuing training and volunteer ministry with Lifeline to Hope at the Gerholz Center for Christian Counseling. Please complete all requested information below. Mark N/A. if no

ernoiz Cent	er ro	r Christian	Counseling.	Please	complete	all	requestea	information	below.	Mark	IN/A,	11
t applicab	le. PR	RINT legibl	у.									

Α.		MT
	Last Name First Name	MI
В.	B. Current Home Address:	
	City State	e Zip
	Please provide previous address, if at current address less than one year	·.
	Phone: () () (Cell)	()(Work)
	Email:	
	C. Current Status ☐ Single ☐ Married ☐ Divorced ☐ Widowed	,
D.	D. Occupation:	
	Present Employer Position/Ti	tle
	☐ Full Time ☐ Part Time How long at current job: Yea	ars Months
	May we contact your current employer for a reference? \square `If No , please explain:	Yes □ No

II. Involvement at First Presbyterian Church of Flint

	A.	Do you attend?									
		Sunday services:	☐ Yes	□ No	freque	ncy:					
		Other services:	☐ Yes	□ No	frequency:						
	_	Have an average and a	d at Finat Du	a alas da seia sa Cla	ek ef Eliet		him = 2				
	в.	now are you connecte	at First Pre	esbytenan Cn	urch of Fiint	, serving and/or participa	ung?				
		_									
III.	Bac	ckground Information	1								
	A.	Do you speak any lang	uage(s) oth	ner than Eng	ılish (includ	ling sign language)?					
		□ Yes □ No	If Yes, ple	ease list:							
	В.	B. Have you ever provided counseling/caregiving on a professional or ministry basis?									
		,			•	•					
		☐ Yes ☐ No If Yes, where?									
		How long?	In wl	hat capacity?	?						
	c.	Populations Served (pl	ease check	all that app	oly)						
		□ Children □ Adole	scents	College Age	□ Adult	s □ Elderly □ Couple	s Families				
	D.	Formal and Informal E	ducation a	nd Training							
		List the most recent academic/ministry training programs first (attach additional pages if necessary).									
		Institutio	Area of Study	Year Completed							
							_				

E. Areas of Counseling/Ministry Expertise Based on education, training, supervision, ministry and/or professional experience. Please check all that apply: □ ADD/ADHD Addictions ■ Adoption Issues □ Alcoholism □ Anger Management Anxiety □ Bipolar Disorder ☐ Career Counseling Child Abuse ☐ Chronic Pain □ Life Coaching Codependency □ Conflict Resolution □ Crisis Intervention ☐ Compassion Fatique ☐ Cutting/Self-injury ☐ Dementia/Alzheimer's Depression □ Developmental Disorders Dissociation ■ Divorce Recovery ■ Domestic Violence ■ Eating Disorders □ Financial Issues ☐ Gender Identity Issues ☐ Grief and Loss □ Infidelity/Adultery □ Learning Disabilities ■ Marital Conflict ■ Mediation ■ Men's Issues ■ Missionary Issues □ Obsessive/Compulsives □ Parenting Issues □ Occult/Cults □ Pastors/Ministers Phobias Physical Disabilities □ Personality Disorders □ Post Abortion Syndrome □ Post-Traumatic Stress □ Pregnancy Issues Premarital ☐ Psychological Assessment □ Rape Recovery ☐ Sexual Abuse ■ Sexual Addiction ☐ Sexual Dysfunction □ Singles ■ Spiritual Warfare ☐ Stress and Burnout ■ Suicide ■ Women's Issues ☐ Other (please specify) F. Availability ■ Daytime Evenings ■ Weekends Are you available a minimum of 1-4 hours per week for Lifeline to Hope related ministry? ☐ Yes □ No

IV. Spiritual Orientation and Practice

Whether we are devoted Christians or still seeking to understand God, we all have a spiritual story. Please take a few moments to briefly describe your spiritual beliefs and feelings on the following questions. Attach more pages if necessary. Please note that during the interview process, there will be additional opportunity to discuss your spiritual journey and relationship with God.

A.	Who is Jesus Christ?
В.	How does a person become a Christian?
C.	Describe your beliefs about the Bible.
D.	Describe your beliefs about the Holy Spirit.

Lifeline to Hope

E.	How would you incorporate: God's Word, spiritual practices and disciplines in your caregiving activities (e.g., prayer, Scripture reading, fasting, meditation, worship, solitude)?

V. Personal References

Please use the attached reference forms to provide three (3) personal references. Completed forms should be placed in an envelope, sealed and signed on the back flap by the person giving the reference. Attach the three envelopes to this Application Form. A minimum of two (2) references should be a regular attender at (name of church here) and all should meet the following criteria:

- Be a Christ follower
- Be at least 21 years of age
- Has preferably known you for at least one (1) year
- · Is not directly related to you
- Has a definite knowledge of your character



The following statements require your attestation (affirming each one to be true to the best of your knowledge). Please be sure to respond to each section that directly pertains to you. A *yes* or *no* will not necessarily disqualify you from the training or ministry opportunities with *Lifeline to Hope*.

Christian Personal Testimony

The foundation to all work and identity as a volunteer Christian lay helper is a living, vibrant and personal relationship with Jesus Christ. Please respond to the following items by checking the appropriate box:

1.	Christian C	Counseling	st Presbyterian Church of Flint's Statement of Faith and Gerholz Center for 's Vision/Mission Statements and hereby attest that I am in full agreement e attached.
	□ Yes	□ No	□ Unsure (please explain)
2.	the cross f	or the forg	rue believer in Jesus Christ; I have accepted His atoning work of salvation on giveness of my sins; I have personally accepted Him as my Savior and Lord; and y confession, I have been born again by His Holy Spirit to a new life in Christ.
	□ Yes	□ No	☐ Unsure (please explain)
3.	Have you o		charged with or convicted of any misdemeanor or felony other than minor a vehicle?
	☐ Yes more than	□ No n two page	If Yes, please explain briefly here and then attach a separate page (no es) to describe in detail the case and its disposition.

Lifeline to Hope

1.		give permission to have any required or requested local, state mpleted on me.	or federal background
	□ Yes	□ No	
	Hope Appl documenta	and attest by my signature below that I have answered all the questication truthfully and with full disclosure and have attached all ation.	
Sig	nature of A _l	pplicant	Date

Attestation 2 © Hope for the Heart

THE APOSTLES' CREED

- 2.1 I BELIEVE in God the Father Almighty, Maker of heaven and earth,
- 2.2 And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
- 2.3 I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.



The vision of Lifeline to Hope Lay Helping at Gerholz Center for Christian Counseling is two-fold. First and foremost, as a sacred trust, it is to be the hands and feet of Jesus to the people He brings our way. As a caregiving ministry, we are committed to meeting people wherever they are in life and to allow the Holy Spirit to bring healing, restoration and order to their lives. We must also be committed to care for, love and encourage one another. In a ministry such as this, our unity is essential. Therefore, it is vital that we clearly define these commitments as a covenant with one another.

Time

As a commitment, it is required that you be available to meet at least one care receiver at any given time. It is also required that lay helpers attend training and ministry-related events. The training time together may include topical continuing education training or meetings organized by your team leader(s) for the purpose of staying connected and for mutual support. While there may be a time period when a lay helper is not engaged in active caregiving, the commitment to consistent involvement remains. In the event of a scheduling conflict and you are unable to attend a scheduled meeting, you are asked to notify the appropriate ministry leader(s) by phone and/or email.

Forms and Processes

Due to the sensitive nature of record-keeping in any caregiving ministry, we must maintain up-to-date and accurate records of all lay helping. Therefore, as a lay helper, you are required to complete a Lifeline to Hope Session Notes Form for each meeting with your care receiver, which will then be added to his/her case file. Upon your first meeting with a care receiver, the signed Consent Form should be submitted before ending the session. Subsequent Session Notes Forms should also be completed and submitted for each meeting.

Communication

Since Lifeline to Hope is a time-sensitive and potentially crisis-oriented ministry, timely communication is crucial. It is therefore required that lay helpers respond to both *Lifeline to* Hope coordinators and team leaders within 24 hours of initial notification and assignment of a care receiver. In the event of a lay helper's planned unavailability, it is required to notify Lifeline to Hope coordinators by phone and/or email.

In a time of stress or crisis, care receivers sometimes change their minds or have second thoughts about seeking help. However, we do not want someone to inadvertently slip through the cracks. Therefore, it is important that lay helpers make at least three (3) attempts to connect with a care receiver. After at least three failed attempts, you must inform Lifeline to Hope leadership before discontinuing further efforts.

Lifeline to Hope Lay Helper	Date



Th	ne abov	e nar	ned A	pplicant is apply	ing for vol	lunteer	ministry wit	h <i>Lifeline</i>	to Hope	at the <u>Gerh</u>	olz Center
fo	r Christi	an C	ounse	ling. Lifeline to I	Hope is a r	network	of lay Chris	tian helpe	rs who ar	e capable ar	nd trained,
ar	nd who h	nave	a stroi	ng and authentio	biblical fo	undatio	on to their m	inistry ser	vice. The	purpose of L	ifeline to
Н	ope is to	ide	ntify a	nd assist the hu	ting and b	oroken,	those in ne	ed, and to	do so th	rough Christ	followers
wl	ho can	offer	quali	ty care to those	they ser	ve. As	a <i>reference</i>	, we are	asking yo	ou to provid	e us your
as	sessme	nt of	this A	pplicant's qualif	cations.						
Na	ame of I	Refer	ence:						Title:		
				n (if applicable):							
	_										
			(Street))			(City)		(State)	(Zip)	
Ph	none:	()	(Home)	()	(Cell)		()	(Work)	
En	nail:										
Ho	ow long	and	in wh	at capacity have	you know	vn the	Applicant?	Years		_ Months	
ΡΙ	ease rat	e the	e Appli	icant on the follo	wing char	acteris	tics using the	e descripti	ons provi	ded below.	Please
ch	neck on	y on	e box	for each charac	cteristic.			Above	-	Balaur	
1	Demon	strat	es a n	ositive and auth	entic relat	ionshin	Exceptional	Above Average	Average	Below Average	Unsure
	with Je			ositive and dati	critic relat						
2.				ment to ongoing spiritual life	g growth i	n his/					
3.				ndness, compassing care to other		takes					
4.			_	to address his/h untability to othe		istakes					
5.				for being a penaracter and spi							
6.				ability to effect n in a position o							
7.				tional/"people" s boundaries	kills and is	s able					
l r	recomm	end 1	for <i>Life</i>	eline to Hope (Cl	neck one):	: 🗆	l Highly	□ Moder	ately	□ With Res	servation
Si	gnature	:						[Date:		

Name of Applicant (please print clearly):

If you would like to add any additional comments, feel free to write on the back of this page or attach a separate letter. Please put the completed reference form (and other comments) in a sealed envelope with your signature across the back flap and return to the Applicant. Thank you for your participation.



Th	ne abov	e nar	ned A	pplicant is apply	ing for vol	lunteer	ministry wit	h <i>Lifeline</i>	to Hope	at the <u>Gerh</u>	olz Center
fo	r Christi	an C	ounse	ling. Lifeline to I	Hope is a r	network	of lay Chris	tian helpe	rs who ar	e capable ar	nd trained,
ar	nd who h	nave	a stroi	ng and authentio	biblical fo	undatio	on to their m	inistry ser	vice. The	purpose of L	ifeline to
Н	ope is to	ide	ntify a	nd assist the hu	ting and b	oroken,	those in ne	ed, and to	do so th	rough Christ	followers
wl	ho can	offer	quali	ty care to those	they ser	ve. As	a <i>reference</i>	, we are	asking yo	ou to provid	e us your
as	sessme	nt of	this A	pplicant's qualif	cations.						
Na	ame of I	Refer	ence:						Title:		
				n (if applicable):							
	_										
			(Street))			(City)		(State)	(Zip)	
Ph	none:	()	(Home)	()	(Cell)		()	(Work)	
En	nail:										
Ho	ow long	and	in wh	at capacity have	you know	vn the	Applicant?	Years		_ Months	
ΡΙ	ease rat	e the	e Appli	icant on the follo	wing char	acteris	tics using the	e descripti	ons provi	ded below.	Please
ch	neck on	y on	e box	for each charac	cteristic.			Above	-	Balaur	
1	Demon	strat	es a n	ositive and auth	entic relat	ionshin	Exceptional	Above Average	Average	Below Average	Unsure
	with Je			ositive and dati	critic relat						
2.				ment to ongoing spiritual life	g growth i	n his/					
3.				ndness, compassing care to other		takes					
4.			_	to address his/h untability to othe		istakes					
5.				for being a penaracter and spi							
6.				ability to effect n in a position o							
7.				tional/"people" s boundaries	kills and is	s able					
l r	recomm	end 1	for <i>Life</i>	eline to Hope (Cl	neck one):	: 🗆	l Highly	□ Moder	ately	□ With Res	servation
Si	gnature	:						[Date:		

Name of Applicant (please print clearly):

If you would like to add any additional comments, feel free to write on the back of this page or attach a separate letter. Please put the completed reference form (and other comments) in a sealed envelope with your signature across the back flap and return to the Applicant. Thank you for your participation.



Th	ne abov	e nar	ned A	pplicant is apply	ing for vol	lunteer	ministry wit	h <i>Lifeline</i>	to Hope	at the <u>Gerh</u>	olz Center
fo	r Christi	an C	ounse	ling. Lifeline to I	Hope is a r	network	of lay Chris	tian helpe	rs who ar	e capable ar	nd trained,
ar	nd who h	nave	a stroi	ng and authentio	biblical fo	undatio	on to their m	inistry ser	vice. The	purpose of L	ifeline to
Н	ope is to	ide	ntify a	nd assist the hu	ting and b	oroken,	those in ne	ed, and to	do so th	rough Christ	followers
wl	ho can	offer	quali	ty care to those	they ser	ve. As	a <i>reference</i>	, we are	asking yo	ou to provid	e us your
as	sessme	nt of	this A	pplicant's qualif	cations.						
Na	ame of I	Refer	ence:						Title:		
				n (if applicable):							
	_										
			(Street))			(City)		(State)	(Zip)	
Ph	none:	()	(Home)	()	(Cell)		()	(Work)	
En	nail:										
Ho	ow long	and	in wh	at capacity have	you know	vn the	Applicant?	Years		_ Months	
ΡΙ	ease rat	e the	e Appli	icant on the follo	wing char	acteris	tics using the	e descripti	ons provi	ded below.	Please
ch	neck on	y on	e box	for each charac	cteristic.			Above	-	Balaur	
1	Demon	strat	es a n	ositive and auth	entic relat	ionshin	Exceptional	Above Average	Average	Below Average	Unsure
	with Je			ositive and dati	critic relat						
2.				ment to ongoing spiritual life	g growth i	n his/					
3.				ndness, compassing care to other		takes					
4.			_	to address his/h untability to othe		istakes					
5.				for being a penaracter and spi							
6.				ability to effect n in a position o							
7.				tional/"people" s boundaries	kills and is	s able					
l r	recomm	end 1	for <i>Life</i>	eline to Hope (Cl	neck one):	: 🗆	l Highly	□ Moder	ately	□ With Res	servation
Si	gnature	:						[Date:		

Name of Applicant (please print clearly):

If you would like to add any additional comments, feel free to write on the back of this page or attach a separate letter. Please put the completed reference form (and other comments) in a sealed envelope with your signature across the back flap and return to the Applicant. Thank you for your participation.